

Titus 2:6-8 mws

V. 6

νεωτέρους

pertaining to being in the early stages of life, young, substantive - comparative, mostly with little comparative force, young men, cf. Acts 5:6, 1 Tim. 5:1, 1 Pet. 5:5
pertaining to having been in existence for only a short time, new, recent

ὡσαύτως

marker of similarity that approximates identity, (in) the same (way), similarly, likewise, cf. v. 3
marker of similarity which approximates identity, just as, in the same way, in the manner

παρακάλει

PAImp2sg

fr. παρακαλεω

to urge strongly, appeal to, urge, exhort, encourage
to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for, to appeal to, earnest request, appeal

σωφρονεῖν

PAInf

fr. σωφρονεω

to be prudent, with focus on self-control, be reasonable, sensible, serious, keep one's head
to have understanding about practical matters and thus be able to act sensibly, to have sound judgment, to be sensible, to use good sense, sound judgment, 'in the same way urge the young men to be wise and sensible'

V. 7

περὶ

in reference to position rather than mental or emotional considerations, with regard or respect to, 'in all respects'
marker of a relation, usually involving content or topic, in relation to, with regard to, concerning

παρεχόμενος

PMPtcp[Imp]MSN

fr. παρεχω

to cause to experience something, grant, show, show oneself to be something
to maintain a state or condition, to continue to be, to keep on being

τύπον

an archetype serving as a model, type, pattern, model, in the moral life, example, pattern, cf. 1 Tim 4:12, Phil. 3:17, 1 Thes. 1:7, 2 Thes. 3:9, 1 Pet. 5:3
a model of behavior as an example to be imitated or to be avoided, model, example

καλῶν

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, 'good works'
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

ἔργων

that which displays itself in activity of any kind, deed, action, deed, accomplishment, of the deeds of humans, exhibiting a consistent moral character
that which is done, with possible focus on the energy or effort involved, act, deed

διδασκαλία

that which is taught, teaching, instruction, cf. v. 1, 1:9, 1 Tim. 1:10, 4:3, 6, 5:17, 6:1, 3, 2 Tim. 3:10
the content of what is taught, what is taught, doctrine, teaching

ἀφθορίαν

soundness, incorruption, of pure doctrine
the quality of integrity as an expression of moral soundness, integrity, sincerity, ‘integrity in teaching’ or ‘teaching the whole truth’

σεμνότητα

a manner or mode of behavior that indicates one is above what is ordinary and therefore worthy of special respect, of a human being, dignity, seriousness, probity, holiness, cf. 1 Tim. 2:2, 3:4
behavior which is befitting, implying a measure of dignity leading to respect, propriety, befitting behavior

V. 8

ὕγιῃ

pertaining to being uncorrupted or correct, ‘sound teaching or preaching’
pertaining to being accurate, as well as useful and beneficial, right, accurate, sound, ‘sound words that cannot be criticized’

ἀκατάγνωστον

pertaining to not being considered blameworthy, not condemned, beyond reproach, ‘preaching that is beyond reproach’
pertaining to what cannot be criticized, above, criticism, beyond reproach, ‘sound words which are above criticism’

ἵνα

marker to denote purpose, aim, or goal, in order that, that
marker of purpose for events and states, in order to, for the purpose of, so that

ἐναντίας

pertaining to being in opposition, opposed, contrary, ‘the opponent’
pertaining to being hostile toward, hostile, hostile, one who is hostile, ‘(use) sound words that cannot be criticized, so that those who are hostile (to you) may be put to shame

ἐντραπή

APS3sg

fr. ἐντραπεω

to cause to turn (in shame), to shame, passive – be put to shame, be ashamed
to cause someone to be embarrassed or ashamed, to shame, to embarrass

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning

marker of general content, whether of a discourse or mental activity, concerning, about, of

φαῦλον

pertaining to being low-grade or morally substandard, base, 'if he has nothing bad to say about us'

pertaining to being evil in the sense of moral baseness, mean, bad, evil